

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In Re:	)	Case No. 15 B 03414
	)	
MESHA E. WARE,	)	Chapter 13
	)	
Debtor.	)	Hon. Timothy A. Barnes

**NOTICE OF FILING OF OBJECTION OF SANTANDER CONSUMER USA INC.  
TO CONFIRMATION OF DEBTOR'S PROPOSED CHAPTER 13 PLAN**

VIA ELECTRONIC NOTICE:

To: Marilyn O. Marshall (Trustee) 224 South Michigan Avenue, Suite 800 Chicago, Illinois 60604	Jaime A. Torres, Esq. (Debtor's Counsel) Robert J. Semrad & Associates, LLC 20 South Clark Street, 28 <sup>th</sup> Floor Chicago, Illinois 60603
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VIA U.S. MAIL:

To: Mesha E. Ware (Debtor)  
9905 South Parnell  
Chicago, Illinois 60628

Please take notice that on the 11<sup>th</sup> day of May, 2015 at 10:30 a.m., or as soon thereafter as counsel may be heard, I shall appear before the Honorable Timothy A. Barnes, in Courtroom 613 of the Dirksen Federal Building, 219 South Dearborn Street, Chicago, Illinois and then and there present the attached ***Objection of Santander Consumer USA Inc. to Confirmation of Debtor's Proposed Chapter 13 Plan***, which has been electronically filed this date with the Clerk of the U.S. Bankruptcy Court for the Northern District of Illinois, a copy of which is hereby served upon you by electronic notice or U.S. Mail.

Respectfully submitted,

SANTANDER CONSUMER USA INC.,

Creditor,

By: /s/ Cari A. Kauffman  
One of its attorneys

David J. Frankel (Ill. #6237097)  
Cari A. Kauffman (Ill. #6301778)  
Sorman & Frankel, Ltd.  
180 N. LaSalle Street, Suite 2700  
Chicago, Illinois 60601  
(312)332-3535  
(312)332-3545 (facsimile)

**CERTIFICATE OF SERVICE**

The undersigned, an attorney, hereby certifies that I served the above and foregoing Notice and Objection upon the above-named persons by electronic filing or, as noted above, by placing same in a sealed envelope addressed as aforesaid, with proper postage prepaid, and depositing it in the United States Mail at 180 North LaSalle Street, Chicago, Illinois on this 19<sup>th</sup> day of March, 2015, before the hour of 5:00 p.m.

\_\_\_\_\_/s/ Cari A. Kauffman\_\_\_\_\_